



ZONING COMMITTEE
REGULAR COMMITTEE MEETING
~Minutes~

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Yolanda Adrean

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Wednesday, March 25, 2015

9:30 AM

Council Chamber

A. CALL TO ORDER

The regularly scheduled meeting of the **Zoning Committee** was held on **Wednesday, March 25, 2015**, at **9:45 AM**. in **Council Chamber**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Yolanda Adrean	Chair	Present	9:30 AM
Carla Smith	Vice Chair	Absent	
Keisha Lance Bottoms	Councilmember, District 11	Present	9:41 AM
Kwanza Hall	Councilmember, District 2	Present	9:44 AM
Mary Norwood	Councilmember, Post 2 At-Large	Present	9:34 AM
Howard Shook	Councilmember, District 7	Absent	
Ivory Lee Young Jr.	Councilmember, District 3	Present	9:47 AM

Others in Attendance:

Assistant Director Brandy Crawford, Department of Planning; Attorneys Lem Ward and Jeffery Haymore, Law Department; members of the public and Council staff.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. ORDINANCES FOR FIRST READING

- 15-O-1138 (1) - Z-15-07 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY FROM R-1 (SINGLE-FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING), PROPERTY LOCATED AT 1475 WEST PACES FERRY ROAD, N.W. FRONTING APPROXIMATELY 530 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD BEGINNING APPROXIMATELY 777 FEET EAST OF THE NORTHEAST INTERSECTION OF WEST PACES FERRY ROAD AND OLD PLANTATION ROAD. DEPTH: VARIES AREA: APPROXIMATELY 3.05 ACRES. LAND LOT 217 AND 198, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MUNEEB SYED APPLICANT: AARON MCCULLOUGH NPU A
COUNCIL DISTRICT 8

Application File Date	3-3-15
Zoning Number	Z-15-07
NPU / CD	A/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 15-O-1139 (2) - AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-5A-C AND I-2 (MULTIFAMILY RESIDENTIAL-SECTOR 5-CONDITIONAL AND HEAVY INDUSTRIAL) DISTRICT TO C-2 (COMMERCIAL SERVICE) DISTRICT FOR PROPERTY LOCATED AT 515 FOURTEENTH STREET (PORTION OF), N.W. NPU- E COUNCIL DISTRICT 2

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 15-O-1140 (3) - U-15-06- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER, PURSUANT TO SECTION 16-06.005 (1) (G), PROPERTY LOCATED AT 2730 BROWNS MILL ROAD, S.W. FRONTING APPROXIMATELY 453 FEET ON THE WEST SIDE OF BROWNS MILL ROAD, BEGINNING AT THE SOUTHEAST CORNER OF BROWNS MILL ROAD AND CLEVELAND AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 4.08 ACRES. LAND LOT 61, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SOUTH ATLANTIC CONFERENCE OF THE 7TH DAY ADVENTIST CHURCH APPLICANT: WESLEY BROWN NPU Z COUNCIL DISTRICT 12

Application File Date	March 3, 2015
Zoning Number	U-15-06
NPU / CD	Z/12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

F. ORDINANCES FOR SECOND READING

- 15-O-1117 (4) - AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-99-014 AS ADOPTED BY THE CITY COUNCIL ON SEPTEMBER 7, 1999 AND APPROVED BY THE MAYOR ON SEPTEMBER 16, 1999 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 1629 BEECHER STREET, S.W.; AND FOR OTHER PURPOSES.

Application File Date	February 7, 2015
Zoning Number	TR-15-007
NPU / CD	T/10
Staff Recommendation	Not Required-Transfer of Previously Approved SUP
NPU Recommendation	Not Required-Transfer of Previously Approved SUP
ZRB Recommendation	Not Required-Transfer of Previously Approved SUP

RESULT: FAVORABLE [UNANIMOUS]

AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.

ABSENT: Smith, Shook

- 15-O-1119 (5) - AN ORDINANCE BY ZONING COMMITTEE TO WAIVE SEC. 15-07.005(G) OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF ALLOWING THE PARCEL LOCATED AT 3405 ROSWELL ROAD, WHICH WAS CREATED PURSUANT TO SUBDIVISION APPLICATION SD-14-016, TO APPLY FOR A VARIANCE; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.

ABSENT: Smith, Shook

- 15-O-1126 (6) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART AT THE SOUND TABLE LOCATED AT 483 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Kwanza Hall, Councilmember, District 2
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

15-O-1127 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL CORRECTING ORDINANCE 14-0-1534 (Z-14-65) WHICH WAS ADOPTED BY THE CITY COUNCIL ON JANUARY 20, 2015 AND APPROVED AS PER THE CITY CHARTER 2-403 ON JANUARY 29, 2015 WITHOUT SIGNATURE BY OPERATION OF LAW TO REZONE THE PROPERTY LOCATED AT 670 DALLAS STREET AND 695 NORTH AVENUE, N.E FOR THE PURPOSE OF INCLUDING THE CORRECT LEGAL DESCRIPTION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Kwanza Hall, Councilmember, District 2
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

15-O-1048 (8) - Z-15-02- AN ORDINANCE TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL)/BELTLINE OVERLAY DISTRICT, TO THE MR-4B (MULTIFAMILY RESIDENTIAL)/BELTLINE OVERLAY DISTRICT, PROPERTY LOCATED 434 (AKA 432) TRABERT AVENUE, N.W., FRONTING APPROXIMATELY 200 FEET ON THE SOUTH SIDE OF TRABERT AVENUE BEGINNING APPROXIMATELY 600 FEET FROM THE WESTERLY INTERSECTION OF MECASLIN STREET. DEPTH: VARIES. AREA: APPROXIMATELY 1.036 ACRES. LAND LOT 148, 17TH FULTON COUNTY, GEORGIA. OWNER: DOORS UNLIMITED, INC./STEPHEN PADGETT APPLICANT: NORTHSTAR ASSOCIATES NPU E

COUNCIL DISTRICT 8

Application File Date	1-5-15
Zoning Number	Z-15-02
NPU / CD	E/8
Staff Recommendation	Denial
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval

RESULT: FAVORABLE/AMENDED [UNANIMOUS]
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

15-O-1080 (9) - Z-14-76- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO

REZONE FROM THE MRC-2-C (MIXED RESIDENTIAL COMMERCIAL) DISTRICT TO THE PDMU (PLANNED DEVELOPMENT-MIXED USE) DISTRICT, PROPERTY LOCATED AT 655 AND 685 LAMBERT DRIVE, N.E., FRONTING APPROXIMATELY 275 FEET ON THE SOUTH SIDE OF LAMBERT DRIVE, N.E. BEGINNING APPROXIMATELY 720 FEET FROM THE SOUTHWEST CORNER OF MANCHESTER STREET, N.E. DEPTH: APPROXIMATELY 491 FEET. AREA: APPROXIMATELY 2.6 ACRES. LAND LOT 50, 17TH FULTON COUNTY, GEORGIA. OWNERS: CARTER POPE APPLICANT: TSW ON BEHALF OF HEDGEWOOD HOMES
NPU F COUNCIL DISTRICT 6

Application File Date	12-2-14
Zoning Number	Z-14-76
NPU / CD	F/6
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS]
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

15-O-1051 (10) - Z-14-79- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL-SECTOR 3) TO THE MRC-2 (MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 2108 BOLTON DRIVE, N.W., (A PORTION OF) 713 FEET ON THE NORTHEAST SIDE OF MARIETTA BOULEVARD BEGINNING APPROXIMATELY 1500 FEET FROM THE NORTHEAST SIDE OF BOLTON DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 14.91 ACRES. LAND LOT 221, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: REDUS ATLANTA HOUSING, LLC APPLICANT: CANNON EQUITIES, INC. NPU D
COUNCIL DISTRICT 9

Application File Date	Z-14-79
Zoning Number	12-29-14
NPU / CD	D/9 C for review and comment only
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

(Held 3/25/15) (Held at the request of the District Councilmember)

RESULT: HELD IN COMMITTEE

- 15-O-1052 (11) - Z-15-03- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 98-O-0080/Z97-58 FOR THE PURPOSE OF A CHANGE OF CONDITIONS, WHICH REZONED 300 17TH STREET, N.W., TO C-4 (CENTRAL AREA COMMERCIAL RESIDENTIAL) DISTRICT, FRONTING APPROXIMATELY 145 FEET ON THE NORTH SIDE OF 17TH STREET (WESTBOUND) BEGINNING APPROXIMATELY 70 FEET FROM THE NORTHWEST CORNER OF STATE STREET AND 17TH STREET. DEPTH: 300 FEET AREA: APPROXIMATELY 1.096 ACRES. LAND LOT 104 AND 148, 17TH FULTON COUNTY, GEORGIA. OWNER: SP5 ATLANTIC LAND DEVELOPER, LLC APPLICANT: SOUTHEAST LAND STRATEGIES LLC BY MCKENNA, LONG AND ALDRIDGE, LLP NPU E

COUNCIL DISTRICT 3

Application File Date	1-6-15
Zoning Number	Z-15-03
NPU / CD	E-3
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS]

AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.

ABSENT: Smith, Shook

- 15-O-1053 (12) - Z-15-01- A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RL-C (RESIDENTIAL LIMITED COMMERCIAL)/BELTLINE OVERLAY DISTRICT, TO THE C-1 (COMMUNITY BUSINESS)BELTLINE OVERLAY DISTRICT, PROPERTY LOCATED 1195 RALPH DAVID ABERNATHY BOULEVARD, S.W., FRONTING APPROXIMATELY 97 FEET ON THE NORTH SIDE OF RALPH DAVID ABERNATHY BOULEVARD AND AT THE NORTH EAST INTERSECTION OF RALPH DAVID ABERNATHY BOULEVARD AND HOLDERNESS STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.415 ACRES. LAND LOT 117, 14TH FULTON COUNTY, GEORGIA. OWNER: CAROLYN JOHNSON APPLICANT: JIM W. WARREN NPU T

COUNCIL DISTRICT 4

Application File Date	1-5-15
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Zoning Number	Z-15-01
NPU / CD	T/4
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval of Substitute Ordinance

RESULT: FAVORABLE/SUB/AMENDED [UNANIMOUS]
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

- 15-O-1049 (13) - Z-14-74- A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) TO THE C-1 (COMMUNITY BUSINESS), PROPERTY LOCATED 2620 BUFORD HIGHWAY, N.W., 156 FEET ON THE WEST SIDE OF BUFORD HIGHWAY AND APPROXIMATELY 300 FEET EAST OF THE INTERSECTION OF LENOX ROAD. THE PROPERTY IS ALSO BORDERED ON THE NORTH BY NORTH FORK PEACHTREE CREEK. DEPTH: VARIES. AREA: APPROXIMATELY 1.613 ACRES. LAND LOT 6, 17TH DISTRICT AND LAND LOT 154, 18TH DISTRICT, DEKALB COUNTY, GEORGIA OWNER: KEN PROVOST APPLICANT: JORDAN WILLIAMS NPU B
COUNCIL DISTRICT 7

Application File Date	11-24-15
Zoning Number	Z-14-74
NPU / CD	B/7
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval of Substitute Ordinance
ZRB Recommendation	Approval of Substitute Ordinance

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

- 14-O-1604 (14) - Z-14-68- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-H (PLANNED DEVELOPMENT-HOUSING) TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) FOR A CHANGE OF CONDITIONS, PROPERTY LOCATED 2862 LENOX ROAD, N.E., APPROXIMATELY 141 FEET ON THE WEST SIDE OF LENOX ROAD

BEGINNING 3000 FEET FROM THE NORTHWEST CORNER OF BUFORD HIGHWAY. DEPTH: VARIES. AREA: APPROXIMATELY 2.57 ACRES. LAND LOTS 7 AND 47, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PULTE HOMES APPLICANT: GAREN SMITH. NPU B COUNCIL DISTRICT 7

Application File Date	11-3-14
Zoning Number	Z-14-68
NPU / CD	B/7
Staff Recommendation	File
NPU Recommendation	Deferral
ZRB Recommendation	File

RESULT: FILED BY COMMITTEE [UNANIMOUS]
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

14-O-1531 (15) - U-14-31 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR THE TRANSFER OF EXCESS DEVELOPMENT DENSITY FROM PROPERTY LOCATED AT 641 (AKA) 665 NORTH AVENUE (SENDING PARCELS) TO PROPERTY LOCATED AT 1763-1791 (AKA 1791) PIEDMONT AVENUE (RECEIVING PARCELS); AND FOR OTHER PURPOSES. OWNERS: TIM SCHRAGER/ADAMS PONCE PARK SOUTH, LLC APPLICANT: KEVIN EDWARDS NPU F COUNCIL DISTRICT 6

Application File Date	10-7-14
Zoning Number	U-14-31
NPU / CD	F/6
Staff Recommendation	File
NPU Recommendation	Deferral
ZRB Recommendation	File

RESULT: FILED BY COMMITTEE [UNANIMOUS]
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

G. PAPERS HELD IN COMMITTEE

- 14-O-1348 (16) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RESULT: HELD IN COMMITTEE

- 14-O-1366 (17) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RESULT: HELD IN COMMITTEE

- 14-O-1368 (18) - Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED

BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-50
NPU / CD	R-I and 11
Staff Recommendation	Approval of Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval of Substitute

(Referred back by Council 11/3/14) (Held 11/12/14)

RESULT: HELD IN COMMITTEE

- 14-O-1473 (19) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) AT 483 EDGEWOOD AVENUE S.E., ATLANTA, GEORGIA 30312 AS PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Held 9/24/14)

RESULT: FILED BY COMMITTEE [UNANIMOUS]
MOVER: Kwanza Hall, Councilmember, District 2
AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.
ABSENT: Smith, Shook

- 14-O-1529 (20) - U-14-29- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-11.005 (1)(C) FOR A OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES OF 90 DAYS OR MORE DURATION, PROPERTY LOCATED AT 2760 LAKEWOOD AVENUE, S.W., (AKA AS 2756 LAKEWOOD AND 2107 METROPOLITAN AVENUE), FRONTING APPROXIMATELY 173 FEET ON THE SOUTH SIDE OF LAKEWOOD AVENUE AND APPROXIMATELY 115 FEET ON THE WEST SIDE OF METROPOLITAN PARKWAY. DEPTH: VARIES. AREA: 0.732 ACRES. LAND LOT 102, 14TH DISTRICT FULTON COUNTY, GEORGIA
 OWNER: NEENA JASON APPLICANT: NEENA JASON NPU X
 COUNCIL DISTRICT 12

Application File Date	10-7-14
Zoning Number	U-14-29
NPU / CD	Z/12
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

(Held 2/26/15)

RESULT: FAVORABLE/AMENDED [UNANIMOUS]

AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.

ABSENT: Smith, Shook

15-O-1063 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "LOS TROMPOS") AT THE FOLLOWING LOCATIONS: BANK OF AMERICA PLAZA (NORTH AVENUE AND PEACHTREE STREET, N.E.), GEORGIA TECH CAMPUS PROMENADE (1230 PEACHTREE STREET, N.E.), ART DISTRICT PLAZA (15TH STREET AND PEACHTREE STREET, N.E.), AND THE 10TH STREET POCKET PARK (10TH STREET AND PEACHTREE STREET, N.E.), 725 PONCE DE LEON AVENUE N.E., ATLANTA, GEORGIA 30306 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 2/11/15) (Held for NPU review)

RESULT: FAVORABLE/AMND/COND [UNANIMOUS]

AYES: Adrean, Bottoms, Hall, Norwood, Young Jr.

ABSENT: Smith, Shook

H. REMARKS FROM THE PUBLIC

Ron Shakir

I. ADJOURNMENT

There being no further business to come before the Zoning Committee the meeting was adjourned at 10:26 AM

Respectfully submitted:


Angela H. Campbell, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Yolanda Adrean, Chair